## FHA CONDOMINIUM RECERTIFICATION CHECKLIST

| SECTION A: GENERAL CONDOMINIUM PROJECT INFORMATION   |        |           |
|--|--------|-----------|
| FHA Condominium ID Number (Required):  |        |           |
| Complete Legal Name of Project (Required):   |        |           |
| Project Address (Required):  |        |           |
| Address Line 1:  |        |           |
| Address Line 2:  |        |           |
| Major Cross Streets:   |        |           |
| City:  | State: | ZIP Code: |
| Association Name:  |        |           |
| Association Contact Name and Phone Number:   |        |           |
| Association Contact Email Address:   |        |           |
| Association Contact Fax Number:  |        |           |
| SECTION B: PROJECT STATUS  |        |           |
| Is the project 100% complete, including all units, common elements, buildings, amenities, facilities, and phases?  ☐ Yes ☐ No  If <b>Yes</b> , what year was the project completed?  If <b>No</b> , describe the items that need to be completed including additional phasing and add-ons:  Has control of the association been turned over to unit owners?  ☐ Yes ☐ No  If <b>Yes</b> , specify the date the developer transferred control. |        |           |
| If <b>No</b> , what is the anticipated future date for control to be transferred to unit owners?   |        |           |
| SECTION C: PROJECT INFORMATION   |        |           |
| Manufactured Housing: ☐ Yes ☐ No   |        |           |
| 2-4 Unit: ☐ Yes ☐ No   |        |           |
| Leasehold: ☐ Yes ☐ No  |        |           |
| Live/Work: ☐ Yes ☐ No If <b>Yes</b> , what is the percentage of live/work space?   |        |           |
| Master Association: ☐ Yes ☐ No If <b>Yes,</b> what is the name of the Master Association?  |        |           |
| Total Number of Units:  Of the Total Number of Units, how many units are:  Number of owner occupied units  Number of Principal Residences  Number of Secondary Residences  Number of Vacation Homes  Number of bank-owned units (REO)  Number of investor owned units  |        |           |
| Number of units where the Association dues are >60 days delinquent (includes REO owned units)  |        |           |
| Affordable Housing Units: $\square$ Yes $\square$ No If <b>Yes</b> , what is the number of defined affordable housing units?   |        |           |
| Rent Stabilized Units:   Yes  No  If <b>Yes</b> , what is the number of rent stabilized units?   |        |           |
| Commercial Space:   Yes  No  If <b>Yes</b> , what is the percentage of commercial space?   |        |           |
| SECTION D: REQUIRED DOCUMENTATION  |        |           |
| Cover Letter (Required)  |        |           |
| Recertification Checklist (Required)   |        |           |
| Project Certification (Appendix A) - required  |        |           |
| All Recorded Amendments to Covenants, Conditions and Restrictions (CC&Rs) since initial approval or last recertification approval (if applicable)  |        |           |

## FHA CONDOMINIUM RECERTIFICATION CHECKLIST Financial Documents: Budget (annual – no more than 12 months old) $\Box$ Balance Sheet (not more than 90 days old) $\Box$ Income and Expense Statement (current – not more than 90 days old) $\Box$ Prior Year-End-Income and Expense Statement $\Box$ **Note:** Bank statements or a reserve study may be required to support financial status, including sufficient reserves. ☐ Management Agreement (if applicable) ☐ Leasehold Agreement (if applicable) ☐ Affordable Housing Agreement (if applicable) □ Special Assessments – pending, current or paid within 12 months of submission date □ Yes □ No If **Yes**, provide required explanation letter. ☐ Litigation (against Association, its officers or directors) – pending, current or settled within 12 months of submission date □ Yes □ No If Yes, provide required explanation letter. Insurance: Hazard Insurance (must cover 100% of the replacement cost) □ Liability Insurance □ Fidelity Insurance (if applicable) Association □ Management Company (if applicable) □ Flood Insurance or FEMA Flood Map (if applicable) $\ \Box$ SECTION E: APPLICATION SUBMITTER INFORMATION Submitter Name: Submitter Company Name: Submitter Type: □ Mortgagee ☐ Builder/Developer ☐ Project Consultant □ Attorney □ Condominium Association □ Management Company Submitter Telephone Number: Submitter Email Address: Submitter Fax Number: Submitter Address (P.O. Box is not acceptable): Address Line 1 Address Line 2 City: State: ZIP Code: